

It was agreed on 16 September 1987, and entered into force on 1 January 1989. Yet what force was the Montreal protocol?

Did any climate change convention, discussion, report, institute or investment had effective authority? As insurance companies fall bankrupt now routinely to natural disasters of increased frequency and magnitude, meek media and film actors timidly report to amuse record conditions and casualties annually. Is this what we wanted for our children and selves?

What comprehension do we the City of Montreal, the Government of Quebec or Canada hold as walk respect to sustainability or responsibility? I defy this city as each and every large city to make and find initiatives toward healthy and safe hospitality of an increased demographic with evolved standard demands. We are 7.1 billion people today. 2050 already expects 9 billion people hunting and gathering on the same earth, competing and conflicting for food, shelter, education and employment we lack today.

The island environment of Montreal is a potential exhibit for an icon example; self sufficient and suitably responsible with its compassionate communities, motivated industries, innovative academics and entrepreneurial actions. Though life itself will never be sustainable, resilient designs, choices, structures could be. Considers UNESCO's list of resilient examples.

These integral changes towards respectful balances of better adaptive ecological equilibrium's could assure future generations a possible sane and safe place to live. Its this directive action that is required, advanced and supported not political tradition or legal resistance.

Make the morale choice and give authority of inspirational incentives and encouraging regulations within this city to lead modestly an imperative essential just foresight that has convicted the geopolitically economic arrogance too late, too short and too long as the world observed upon Paris last December, 2015.

The dependence of Engery is an obsession of ignorance, abuse of many vital species and addiction to valued resources. Think about what you eat and how you got to bed as individual examples.

You too are equally disposable for exploitation, non sustainable. Yet, is your legacy resilient enough to work? Should you change behaviours for the difference, never mind respects of the children that own and support your existence here and now?

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